

5.7  
6/4  
4-15-03

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of:

Trpovski

Serial No.: 10/076,211

Filed: 12 February 2002

For: IMPROVED MASKING FOR  
INSULATING GLASS UNITS,  
MONOLITHIC PANES, AND OTHER  
SUBSTRATES

To: Commissioner for Patents  
Washington, DC 20231

)  
)  
) Attorney Docket: 44046.103.203.21.2  
)

) Group Art Unit: 3635  
)

) I hereby certify that this correspondence is being:

) ☒ deposited with the United States Postal  
) Service as first-class mail in an envelope  
) addressed to: Commissioner of Patents and  
) Trademarks, Washington, D.C. 20231

☐ facsimile transmitted to the Patent and  
Trademark Office

☐ hand delivered to the Patent and Trademark  
Office

on this 21<sup>st</sup> day of March, 2003

By Stacy Bickel

AMENDMENT

This Amendment is being filed prior to the first Office Action on the merits.

04/07/2003 FAXMED1 00000091 10076211

01 FC:1201 04.00 CP  
02 FC:1202 90.00 CP

Ref: 04/07/2003 FAXMED1 0020242400  
Name/Number: 10076211  
FC: 9204 054.00 CR

RECEIVED  
APR 08 2003  
GROUP 3600



3635  
4

Customer No. 22859  
Erikson & Byron, P.A.  
4000 Pillsbury Center  
200 South Sixth Street  
Minneapolis, MN 55402-1425 USA  
Telephone: (612) 492-7000  
Facsimile: (612) 492-7077

Attorney Docket No. 44046.103.203.21.2

AMENDMENT TRANSMITTAL

In re the application of:

Paul Trpkovski

Application No.: 10/076.211

Examiner: *Unknown*

Filed: February 12, 2002

Group Art Unit: 3635

For: IMPROVED MASKING FOR INSULATING GLASS UNITS, MONOLITHIC  
PANES, AND OTHER SUBSTRATES

Box Non-Fee Amendment  
Commissioner for Patents  
Washington, D.C. 20231

RECEIVED  
APR 08 2003  
GROUP 3600

Sir:

Transmitted herewith is an Amendment in the above-identified application.

[ ] Applicant(s) is/are entitled to small entity status in accordance with 37 CFR 1.27.

The filing fee has been calculated as shown below:

	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra (Equals)	Small Entity Rate	Add'l Fee	OR	Large Entity Rate	Add'l Fee
Total	60	- 55**	= 5	x 9	\$		x 18	\$144
Indep.	5	- 4***	= 1	x 42	\$		x 84	\$84
Mult. Dep.			=	+ 140	\$		+ 280	\$
TOTAL					\$	OR	TOTAL	\$228.00

[ ] First Presentation of Multiple Dependent Claim [MDC]


- \* If the entry in Column 1 is less than the entry in Column 2, write "0" in Column 3.
- \*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
- \*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.  
The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Column 1 of a prior Amendment or the number of claims originally filed.



Application No. 10/076,211

A check in the amount of \$228.00 is attached. The Commissioner is hereby authorized to charge payment of any fees under 37 C.F.R. § 1.16 for presentation of extra claims or credit any overpayment to Deposit Account No. 06-1910.

Respectfully submitted,

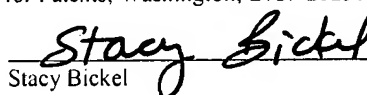
  
Allen W. Groenke  
Registration No. 42,608

*Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 06-1910.*

CERTIFICATE OF MAILING

I hereby certify that this document is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on

March 21, 2003  
Date of Deposit

  
Stacy Bickel

#2778619\1

RECEIVED  
APR 08 2003  
GROUP 3600